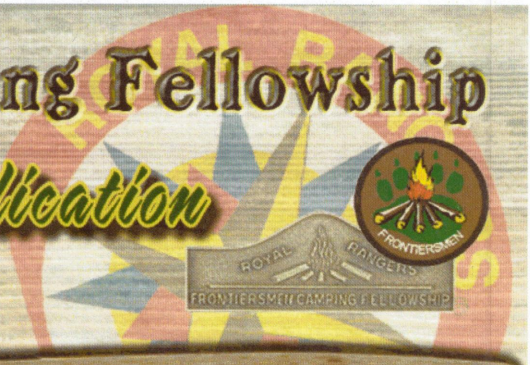




# Frontiersmen Camping Fellowship

## FCF Membership Application



Name \_\_\_\_\_ Birthdate \_\_\_\_\_ (mm/dd/yyyy)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_

Church \_\_\_\_\_ Church Phone \_\_\_\_\_

Church Address \_\_\_\_\_ Outpost # \_\_\_\_\_

Activities in church other than Royal Rangers \_\_\_\_\_

### Present Royal Rangers Position

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Group Leader              | <input type="checkbox"/> Asst. Group Leader | <input type="checkbox"/> Outpost Coordinator |
| <input type="checkbox"/> Asst. Outpost Coordinator | <input type="checkbox"/> Outpost Committee  | <input type="checkbox"/> Outpost Chaplain    |
| <input type="checkbox"/> Adventure Ranger          | <input type="checkbox"/> Expedition Ranger  | <input type="checkbox"/> Pastor              |

### Membership Requirements

#### Boys Only

- Graduate of the fifth grade? Y N      Date of your 11<sup>th</sup> birthday: \_\_\_\_\_
- Are you an active member of your local chartered outpost? Y N
- Choose one:
  - DR Gold Eagle Award    Adventure Bronze Award    ER E1 Award
  - Provide a copy of your certificate for verification with this application

#### Leaders Only

- Complete the Ready and Safety Levels of the OLAL- Provide a copy of your Ready and Safety certificates with this application.
- Are you an active member of your local Chartered Outpost? Y N
- Are you presently a member in good standing in your church? Y N

#### Boys and Leaders

- Complete a Frontier Adventure.  
*Upon receipt of this application and fee, your chapter scribe will contact you concerning the date and location of the next Frontier Adventure.*

**PASTOR'S ENDORSEMENT/COMMENTS**

*Does the candidate live his life in a Christ-like manner? Please explain:*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pastor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**OUTPOST COORDINATOR'S ENDORSEMENT/COMMENTS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Outpost Coordinator's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

“Realizing that the goal of the Royal Rangers ministry is to evangelize, equip, and empower the next generation of Christ-like men and life long servant leaders, and that the Frontiersmen Camping Fellowship upholds this area in its fullness, and agreeing to live by the ideals set forth in the above requirement, I hereby submit my application for membership.”

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Application Fees: (determined by chapter) **\$40 for boys / \$50 for leaders/adults - Payable to Potomac Royal Rangers**

Mail application and fee to: **Mark Brannon 2815 Angus Chase Lane Huntingtown, MD 20639**

**Chapter Use Only**

Date received:	Amount paid:	Date information letter mailed:
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